

**WHEATLAND SCHOOL DISTRICT**  
**111 MAIN STREET**  
**WHEATLAND, CA 95692**  
Phone: 530.633.3130 Fax: 530.633.4807

**WHEATLAND SCHOOL DISTRICT**  
**Regular Meeting of the Board of Trustees**  
**DISTRICT OFFICE**  
**June 26, 2024**  
**4:30 p.m.**

*All open sessions will be recorded. A CD of the recorded meeting is available upon request.*

**MINUTES**

**4:30 P.M. 1. CALLED MEETING TO ORDER – 4:30 PM – Board President Robin Bogdanoff**

**Members Present**

Raegan Waltz – Board President  
Robin Bogdanoff – Board Clerk  
Taylor Zapata – Board Member  
Kristina Stineman – Board Member

**Member Absent**

Nicole Crabb – Board Member

**1.1 PLEDGE OF ALLEGIANCE**

**2. REPORTS AND COMMUNICATION**

**2.1 Superintendent Update – Craig Guensler**

- There wasn't a Superintendent Update as it was given at last night's meeting. Superintendent Guensler asked Colonel Peterson to introduce our new Beale Liaison.
- Colonel Peterson introduced us to Colonel Charles Hansen. Col. Hansen will take over tomorrow and is coming to us from Nellis AFB.
- Craig thanked Colonel Peterson for bringing back the liaison position. We really appreciate all he did with communication as well as wishing him all the best in his retirement.

**3. COMMUNICATION FROM THE PUBLIC**  
***(on items not on the agenda)***

*The Public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, each person is limited to five (5) minutes. If a large number wish to speak on a specific item, the Board may limit total input to twenty-five (25) minutes on any item. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2.*

- Annette Goodly wished Colonel Peterson well and she looks forward to working with Colonel Hansen.
- The Back to School Brigade is coming soon. This is the giveaway program that helps families with school supplies and backpacks. It will be held on August 9<sup>th</sup> at the Community Center. Usually one of the Lone Tree secretaries attend, but she is inviting our board members to come out too. They need volunteers for the event for set up, clean up and counting the supplies.
- Anchor for Life is another support program to help military kids. It's a peer to peer program and she sent information to Angela Gouker. The program benefits students in middle and high schools.

**4. ◇ ACTION ITEMS ◇ INFORMATION**

**CODE: (A) = Action (I) = Information**

**4.1 (A) APPROVAL OF 2024-25 LCAP REPORT – Craig Guensler**

LCAP

Local Indicators

Federal Addendum

It was MSC (Stineman-Waltz)

**4.2 (A) APPROVAL OF THE 2024-2025 BUDGET AND 2023-24 ESTIMATED ACTUALS WITH BUDGET PROVISIONS –**

**Craig Guensler**

24-25 Budget

It was MSC (Waltz-Stineman) to approve this Action Item.

**4.3 (A) APPROVAL OF THE ANNUAL PROP 28 REPORT –**

**Craig Guensler**

Prop 28 Annual Report

It was MSC (Stineman-Zapata) to approve this Action Item.

**4.4 (A) WILLIAMS UNIFORM COMPLAINT ACT – Craig Guensler**

4<sup>th</sup> Quarter Report

It was MSC (Waltz-Zapata) to approve this Action Item.

**5. BOARD COMMENTS**

There were no board comments.

**6. CLOSED SESSION**

There was no closed session this evening.

**7. ADJOURNMENT**